632 security in this way than if they had taken the whole matter into their
361 own hands, for the natives naturally go to a great deal of trouble to justify the trust placed in them so as not to lose the privileges thus far granted, as a consequence of some abuse.

641 Like the other natives of Turkestan, the men of Tashkent are also not drafted into military service, in accordance with a special stipulation incidental to the surrender of the town. Besides, the Russians would probably not have required military service from them even in the absence of such a stipulation, for the sedentary population of Turkestan would in any case supply soldiers of only very doubtful worth, and as foot soldiers they would be completely useless.

6. Family Relations.

595 Family relations among the sedentary population of Turkestan, at least according to our concepts, are extremely wretched, and a family life in our sense is completely unthinkable. The Sarts, Tadjiks and sedentary Uzbeks, being Mohammedans, are polygamous, like the Mohammedan nomads. The luxury of several wives can be afforded only by the richer men however, for even among them a 'kalym' /bride-wealth/ must be paid to the parents of the bride, which is usually a specified sum of money. The poorer men are satisfied usually with one or, at the most, two wives. Many are unable to provide themselves with a wife at all because, due to the polygamy of the richer men, the number of single women /193/ in itself is already significantly smaller than that of the men. For this reason there are no old maids in Turkestan, but on the other hand there are that many more involuntary bachelors.

584 The girls are not allowed to marry according to their own judg-
582 ment, but are given away by their parents without regard to their personal inclinations. They marry very early, sometimes when they are ten, but as a result, when they are twenty they mostly belong among
593 the old women. The wife is completely the slave of her husband. He
562 clothes and feeds her well or badly, depending upon his whim, and without regard to his financial position or his civic rank; he lets some of his wives go about in rags and employs them for the lowest kind of labor, while he clothes others in gold and silks. If the situation for such a neglected wife is, in itself, not an enviable one, it is aggravated by the fact that she must look on while her children have to yield in everything to the children of the favorite wife, and she her-